

**J-11060/21/2024-RE-III SI.No.25 (NeFMS-95)**  
भारत सरकार/Government of India  
ग्रामीण विकास मंत्रालय/Ministry of Rural Development  
ग्रामीण विकास विभाग/ Department of Rural Development  
महात्मा गांधी प्रभाग/ Mahatma Gandhi NREGA Division



Krishi Bhawan, New Delhi

अवर सचिव/Secretary

भारत सरकार / Government of India

ग्रामीण विकास मंत्रालय / Ministry of Rural Development

ग्रामीण विकास विभाग / Department of Rural Development

कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

To

The Pay & Account Officers,  
Government of India,  
Ministry of Rural Development,  
Krishi Bhawan, New Delhi

**Subject:- Mahatma Gandhi National Rural Employment Guarantee Act (Mahatma Gandhi NREGA) : Payment of 1<sup>st</sup> Installment of 1<sup>st</sup> tranche of Central Assistance towards wage payment for Financial Year 2024-25 to the State of Uttarakhand.**

Sir,

I am directed to convey the sanction of the President of India for release of an amount of **Rs. 1,48,25,880/- (Rupees One Crore Forty Eight Lakh Twenty Five Thousand Eight Hundred and Eighty Only)** to the State Employment Guarantee Fund-National Electronic Funds Management (SEGF-NeFMS) Account to State of Uttarakhand as 95<sup>th</sup> installment out of the sanctioned amount of **Rs.147,93,66,000/- (Rupees One Hundred Forty Seven Crore Ninety Three Lakh and Sixty Six Thousand Only)** vide Mother sanction order No. **J-11060/21/2024-RE-III SI. No.25** dated 06.04.2024 for implementation of the Mahatma Gandhi NREGA during the financial year 2024-25.

2. The total amount available for release to the State for wages is **Rs. 26,14,97,583/-** is as under:-

| Sl. No. | Group ID     | Categories | Amount to be release (in Rs. Lakh) | The expenditure is debitable to the followings heads of account under <b>demand No. 87</b> , Department of Rural Development for FY 2024-25  | Balance remaining out of Mother sanction |             |
|---------|--------------|------------|------------------------------------|--|--|-------------|
| 1       | 2            | 3          | 4                                  | 5  | 6  |             |
|         | UK202405151  | SC         | 19,11,496/-                        | 2505- Rural Employment (Major Head)<br>02- Rural Employment Guarantee Scheme (Sub Major Head)<br>02.789- Special Component for Schedule Caste (Minor Head)<br>02- Assistance to District Rural Development Agencies/District Programme Coordinators and others.<br>02.00.35- Grants for creation of capital assets       | 5,31,15,385/-                            |             |
|         |              | ST         |                                    | 2505- Rural Employment (Major Head)<br>02- Rural Employment Guarantee Scheme (Sub Major Head)<br>02.796- Tribal Area Sub Plan (Minor Head)<br>02- Assistance to District Rural Development Agencies/District Programme Coordinators and others.<br>02.00.35- Grants for creation of capital assets                       |  | 58,96,369/- |
|         |              | OTHERS     |                                    | 2505-Rural Employment (Major Head)<br>02- Rural Employment Guarantee Scheme (Sub Major Head)<br>02.101- National Rural Employment Guarantee Scheme (Minor Head)<br>02- Assistance to District Rural Development Agencies/ District Programme Coordinators and others.<br>02.00.35- Grants for creation of capital assets |  |             |
|         | <b>Total</b> |            | <b>1,48,25,880/-</b>               |  | <b>24,66,71,703/-</b>                    |             |

3. The payment under DBT are linked to the FTOs generated based on primary records retained at GP/Block level and therefore the accounts/primary records will be audited by the Comptroller and Auditor General of India and the Internal Audit of the Principal Accounts Office of the Ministry of Rural Development in terms of Rule 236(1) of the General Financial Rules 2017.
4. Further installment of the remaining sanctioned amount would be released as per FTOs entered in MIS by State Government and reflected in PFMS.
5. The grant in towards plan expenditure and will be utilized for approved items of works subject to the conditions laid down in the Mahatma Gandhi NREGA Guidelines Issued from time to time. No deviation from the provisions of these Guidelines is permissible.
6. All other terms and conditions mentioned in sanction order of even number dated 06.04.2024 shall remain the same.
7. The Drawing and Disbursing Officer, Mahatma Gandhi NREGA, New Delhi (207172) will be the Drawing & Disbursing Officer for the purpose.
8. The DDO, MGNREGA (207172), New Delhi will be the Drawing & Disbursing Officer for the purpose. The amount mentioned in Para -1 above will be transferred to State Employment Guarantee Fund in **Account No 35628101247** in the name of SEGF NeFMS Account in the State Bank of India, Branch Sachivalaya, Dehradun, Branch IFSC Code No. **SBIN0010164**.
9. Keeping in view the imposition of model code of conduct in the light of General Election of 2024, the sanction is subject to following condition:
  - i) Absolutely no publicity in this regard shall be made in electronic , print, radio and internet or any other media, in any form whatsoever.
  - ii) No political functionary shall make any reference in this regard during any public speech or communication to the press or public.
  - iii) These restrictions on publicity will be applicable on both i.e. Central Government as well as State Government .
  - iv) The relevant provisions of Model Code of Conduct issued by the Election Commission shall be strictly followed.
10. This issue under the powers delegated to this Ministry and in consultation with the Integrated Finance Division vide their **U.O. No. 27/Finance/2024-25 dated 05/04/2024**.

Yours faithfully,



(Chand Ram)

Under Secretary (Mahatma Gandhi NREGA)

चौद राम / CHAND RAM

अवर सचिव / Under Secretary

भारत सरकार / Government of India

ग्रामीण विकास मंत्रालय / Ministry of Rural Development

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कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi



(Chand Ram)

Under Secretary (Mahatma Gandhi NREGA)

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Copy to:

1. The Director/Commissioner (Mahatma Gandhi NREGS) Rural Development, Govt. of Uttarakhand
2. Director (Fin.-I)